Resterday's Sermons. from many Dulput

OUR FLAG IN THE DUST.

received with favor, and all through a hush it up." sermon that had the smell of gunpowder Story of Jonah a Parable. very word it was apparent that the ... The story of Jonah was never written

IS NOT ALL GOD'S WORD.

The Rev. Thomas Dixon, Jr.

D ESPITE the Rev. Thomas Dixon, Jr., drew a large congregation to the orthodox view of the Bible, in the

Academy of Music, yesterday. He out- Not Fallen, but Rising. Ingersolled Ingersoll in his sarcasm and "The doctrine of the fail of man in Adam ridicule. He declared it "made him sick" by voluntary transgression," he said, "is

FAINT ripple to prove every detached statement and Adam and Eve. Among the ancient classifigure of speech in the Bible to be gospel went over the went over the statement and Adam and Eve. Among the ancient classifications to this one of the flat of the statement and Adam and Eve. Among the ancient classifications to this one of the flat of the statement and Adam and Eve. Among the ancient classifications to this one of the flat of the statement and Adam and Eve. Among the ancient classifications to this one of the flat of the statement and Adam and Eve. Among the ancient classifications to this one of the flat of the statement and Adam and Eve. Among the ancient classifications to this one of the flat of the statement and Adam and Eve. Among the ancient classification of applications to this one of the flat of the statement and Adam and Eve. Among the ancient classification of the statement and the Baptlet Temple last increase the number of infidels.

Cortland:

Baptist Temple last night when the Rev. Cortland Myers armight when the Rev. The Rev. The Rev. The Myers armight when the Rev. The Rev. T

was in sympathy with the as of an actual occurrence, but as a para-ble to show the world God's great love The subject of the discourse was, "Peace and mercy to mankind. The very manner of its telling shows it to be not a history,

ADAM AND EVE A MYTH.

J. Savage, of the Church of Rev. Minot J. the Messinh. Park avenue and Thirty-fourth street, delivered a sermon

Savage. yesterday on "Man

to hear the modern evangelist declaring the corner-stone of all Christian religious. every word of the Bible to be inspired and It is our province, therefore, to reverently and candidly examine that corner-stone. He began by saying when nations, and We find, curiously enough, not only among the earth itself pass away, the Word of the Jews, but also among other nations of God shall remain. Truth alone survives. "When these men," said he, "attempt tory traditions to this one of the fall of



Rev. Dr. Parkhurst

THE CREST

The Rev.

OF CHRIST.

yesterday the necessity for improving the

for his subject at the

the Madison Square

ROADS TO SALVATION.

The Rev. William H. P.

N the Fifth Avenue Baptist Church yesterday, the Rev. William H. P. Faunce preached tion?"

salvation, he said. The first is that of ceremony, as observed in the Roman Catho-lic Church, Such worshippers believed that There are four different conceptions of brough baptism and consecrated bread the night. kingdom of heaven is reached.

Pastor Faunce, "Cardinals Newman and from an uninspired book, the minister Manning, whose definitions I deplore and avowed his belief that the narrative of the

to follow Him. As we follow Him the truth-seekers of to-day.

GIDEON SAW THE ANGEL.

The Rev. William

VIGOROUS deent Bible critics and denunciation of those who shower abuse on them made the leading feature of the Rev. William

Unlike the story of Balaam's ass, which tingdom of heaven is reached.

The second conception is, he said, saivable he held to be metaphorical, and of the stopping of the sun and stars for Joshua, which "I hope to meet in heaven," declared he characterized as a poetic interpretation

Manning, whose definitions I deplore and whose dogmas I reject. Their hearts were have better than their heads.

The third conception is salvation by self-improvement; what has been called going up a great staircase of duty uncheered the salvations of the salvations of the salvations.

But while account of an actual lapsening.

But while account that view himself.

and undepressed. It is noble, but cannot lead to satisfaction or peace.

"Therefore," he said, "we come to saiva-"Therefore, he sain, we tome to sure the sain that the spiritual Stephen and all other reformers—who cast declared that for his part he desired to follow the sain that th leader of humanity. To follow goodness is epithets and misrepresentations at the low wherever truth led,

Not Unnatural.

HUMAN BIBLE.

The Rev. Lyman J.

Abbott.

applauded the Rev. Dr. Ly-Abbott, Plymouth Church mst night, Dr. Ab bott defended the posi

tion he has taken

His address consisted of a review of the Not Unnatural.

"That there are difficulties in this narra-created such widespread interest. He maintive," said the minister, "must be granted.

The glamour of the supernatural thrown has been shaken by the sermons, but that about it has been a stumbling block in the way of many. But if we believe in realms of being that lie beyond our mortal sight;



"But it is supreme folly and unchristiau." declared Mr. Myers, "to say 'Peace, peace! when there is no peace and can be none under existing conditions. Peace is never red at the expense of principle. If Cuba's cause is just and America's flag in

ONE-SIDED CHRISTIANITY.

President Patton, of Princeton, States the

"Wrong never made right. Selfish policy never brought victory. There is more humbag at this hour among the powers of Europe than was ever seen before at one time in the history of the world. Selfishness is upon the throne, and the voice of God and the voice of man is unheeded. "Honor to King George! I believe Heaven will praise him as well as earth for his right principle and his sublimecurage. Even though he fail now he has performed a magnificent service. He has revealed the heart of Europe and hastened the day of triumph. The situation is astonishing, and the day of accounting will come for Lord Salisbury and his kind. The "unspeakable" Turk is allowed, in the name of peace (was there ever a greater hypocrey), to continue his persecutions and murder of Christian nations.

"In the name of the Bible the blackest of Christian nations."

"In the name of the Bible the blackest of Christian under the protection of Christian nations."

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"In the name of the Bible the blackest of Christians under the protection of Christians of the powers of history forever. Yet this Bible is not a scheme of philosophy. It to divinity. The Bible is not a scheme of philosophy. It to world is growing worse and worse, generation, be will sign special the history of the human race as preat many people who advocate the doctrine that the world is growing worse and worse, generation. You will find that doctine and worse, generation. You will find that doctine the world is growing worse and worse, generation. The world is growing worse and worse, generation. The world is growing worse and worse, generation. The world is growing worse and worse, persecution a God's Wrath Will Descend.

The thunderbolts of God's justice will like those thrones, or His word falls and history of the world is not true. The this thrones of the world is not true. The like those thrones, or His word falls and history of the world is not true. The like is the state of the block of t

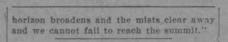
now ashamed of themselves on a shame repeat the false cry but that does not affect the great moral character in Serintures and run-

brew writers do not, either, speak of the golden age in the beginning. The tradiby the Hebrews until they came in contact with the Babyloniaus, after the time the dust before Spanish tyranny there can not be peace unless that result is possible within the very kingdom of hell itself.

"Wrong never made right. Selfish poi
"Wrong never made right. Selfish poi
"Wrong never made right. Selfish poi-

the fall of man, through Adam. The He-

bere to-day attempting to live their lives of this dark present, and take second place to none in history of that little national history of the little national historican historica



BIBLE INDESTRUCTIBLE

No Way to Wipe the Book Out If we believe there are orders of celestial the traditional school. For years 1 en

son G. Peters. based his sermon upon the twenty-sixth special occasion genees are not chapter and the thirty-sixth verse of Jeremish, relating the action of King Joachim, in the continuit who, displeased at the doctrine the prophet avenu was reading to him from ascroll, seized their the scroll, cut it to pieces with a kulfe are gove and threw the pieces into the fire; whereupon Jeremiah, procuring another scroll, proceeded to redictate the same doctrine. "One book out of 1,000 lives five years," said Dr. Peters. "One book out of 20,000 from 1.800 to 4.000 years old, possesses to-

PULPIT REPLY TO WORTH.

Presbyterian Church Rev. Dr. Igichart Warns Republicans They Must Amend the Raines Law.

Too much time, he said, was taken up by people in sighing for the privileges enjoyed of by others. "If," he added, "that time was taken up in perfecting and developing the means of enjoyment within the reach of every one there would be vastly more happiness in this world.

Simpson M. E. Church, Brooklyn, in his sermon yesterday that if the party is to remain in control it must amend the Raines law. The sermon was considered an indicate the sermon yesterday that if the party is to remain in control it must amend the Raines law. The sermon was considered an indicate them by traditional method for the Riverside Presbyterian Church, will not come unto me."

Whost men are absolutely unconscious of the reach of the Riverside Presbyterian Church, was speaking to men who did so core, Says Pastor Schauffler.

"Money" was discussed yesterday by the Rev. Adolphus F. Schauffler in the pulpit of the Riverside Presbyterian Church, Brooklyn, in which he opposed tampering with the present liquor law.

"Most men are absolutely unconscious of the reach of the Riverside Presbyterian Church, Brooklyn, in his sermon yesterday that if the party is to remain in control it must amend the Raines law. The sermon was considered an indicate them by traditional method for the Riverside Presbyterian Church, Brooklyn, in his sermon yesterday that if the party is to remain in control it must amend the Raines law. The sermon was considered an indicate the sermon was considered an indicate them by traditional method for the Riverside Presbyterian Church, Brooklyn, in his sermon yesterday by the Rev. Adolphus F. Schauffler.

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"Money" was di opportunities of enjoyment at the disposal Republican leaders were warned by the breed't every one there would be vastly more hapBrooklyn, in which he opposed tampering "Money is man's ox." said the paster. Window through the should make money work for him and God. If in this

of Existence, Says Madi- intelligences of the nature of whose life denvoted to satisfy myself and get rid of The indestructibility of the Bible was the theme of the discourse of the Rev. Madison C. Peters at the Bloomingdale Reformed Church yesterday morning. He based his sermon upon the twenty-sixth

day more strength and rebound than ever always. Epithets for Stones. before, though from time immemorial, al- "Smite a false belief which is popular most, attempts have been made to destroy and bigorty cries, 'Stone him!' Let it be and now

"Supposing we had to-day a Joachim who would destroy every Bible in the world. Would the Book die? No; for it would live in the literature of the world. The sublimest works ever written are inseparable from Biblical teachings.

"Supposing he destroyed every library in the world. The book would still live in the paintings of the great masters, for Raphael, Angelo, Titian, Turner, Rubens—all the renowed painters based their immortal pictures upon Biblical subjects.

"Supposing he should destroy all the old paintings! He would be confronted by the religious music—the Biblical music of Balfe, Handel, Mozart, Strauss, Mendelssohn, Recthoven, for their grandest compositions are of a religious nature. And with all these destroyed he would have to wipe out of existence every church, every synagogue, every educational institute in the world."

PILIPIT REPLY TO WORTH

and bigorty cries, "Stone him!" Let it be false god be Baal or corrupted Judalsm, it matters not which, the ready stone is fluing at the reformer's head. And it is the same the false god be Baal or corrupted Judalsm, it matters not which, the ready stone is fluing at the reformer's head. And it is the same are hard words, bitter misrepresentations, scornful epithets, bitter misrepresentations, scornful epithets, with greater force than the stones of the hillsides of Juden.

"Why should the men who, turning the light of a reverent criticism upon the Bible, conclusions relative to the authorship of certain books or the degree wind nature of the divine inspiration in them; who seek to separate the crude limpfination of men from the changeless truth of the living God, and so make the book more vital and give to it a fresh charm and a nobler value—why should they be denounced as enemies to the divine inspiration in them; who seek to separate the crude limpfination of men from the changeless truth of the living down and if it do that the whole book in take the authority of men from the changeless truth of the living down and it is a fresh charm and a nobler value

THE CURSE OF MONEY.

President Pation, of Princeton, States the
Difficulties of Faith.
President Pation, of Princeton College,
President Pation, of

r. Schandler.

filer declared that he spoke knowledge when he said that sons were to be pitied for the right made, for of the righ men's Mande Ballington Booth for View

the political sagacity or maral sense that the parents were roud of the fact that their parents were to some importance in their spheres in fe and seemed to feel that they inherited one of their glory. This, he said, showed certain weakness and argued that such ersons were conscious of their own uncorthiness and had to rely on ancestral lory.

Charles Riker, an employer of Ballentine's routhless and had to rely on ancestral lory.

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Charles Riker, an employer of Ballentine's routhless and whired rapidly around on the sharting several times hefore the machinery was stopped and he fell to the ground unconscious. It was believed that he was dead, but after his arrival at St. Michael St.

At a point where Dr. Abbott was especially enguest in defending his position there hand, and then exclaimed: "I thank you!

Por Lyman.

"Books that had been closed to me

"Finally, I believe that this study of the his book upon humanity has been so "Finally, I believe that this study of the dily refining and uplifting that it is its defender."

"Finally, I believe that this study of the Bible will make it more sacred to us, beddefender."

MRS. BOOTH AT SING SING.

teers, visited Sing Sing Prison with her thight the difference between right and wrong and to strive for righteousness."

Big Floral Horseshoe for Bradley.

The friends of Thomas J. Bradley, the roungest member of oCogress, representing